SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval No.: **0416-GSA-SA**

PAGE | OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For defintions and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY

United States Department of Justice- Executive Office for US Attorneys

REPORTING PERIOD

OCTOBER 1 - MARCH 31 *(Year)* [ ] | APRIL 1 - SEPTEMBER 30 (Year) [✔] | NEGATIVE REPORT

	TRAVELER *(Name/Title)*	EVENT DESCRIPTION/SPONSOR/DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES	John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11 - 13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel Air Transportation Meals	 X 	X X	$280 825 120
EXAMPLES	Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11 - 13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation Meals	X 	 X	$825 120
NAME: Kurt Alme TITLE: United States Attorney		DESCRIPTION: Spoke on US DOJ Overview and Priorities, and Crime and Prosecution Updates SPONSOR: Montana County Attorneys Association DATES: June 9-10, 2025	LOCATION: Fairmont, Montana DATES: June 9-10, 2025	Montana County Attorneys Association	Transportation	✔	✔	934
						[ ]	[ ]	
					Meals	✔	[ ]	138
						[ ]	[ ]	
NAME: Mac Caille Petursson TITLE: Assistant US Attorney		DESCRIPTION: Proffer/post-arrest interviews, search warrant execution, initial appearances to help build the case out SPONSOR: Juneau Police Department/HIDTA DATES: May 26-30, 2025	LOCATION: Redlands, California DATES: May 26-30, 2025	Juneau Police Department/HIDTA	Transportation	[ ]	✔	1057
					Hotel	[ ]	✔	652
					Meals	[ ]	✔	410
						[ ]	[ ]	
NAME: Kurt Alme TITLE: United States Attorney		DESCRIPTION: Speaker/Presenter, Topics: US DOJ Overview and Priorities, and Crime and Prosecution Updates SPONSOR: Montana County Attorneys Association DATES: July 8-9, 2025	LOCATION: Fairmont, Montana DATES: July 8-9, 2025	Montana County Attorneys Association	Transportation	✔	[ ]	338
					Hotel	[ ]	[ ]	
					Meals	[ ]	[ ]	
						[ ]	[ ]	
NAME: Justin Simmons TITLE: United States Attorney		DESCRIPTION: Spoke at their annual conference SPONSOR: University of Texas Law School DATES: September 17-18, 2025	LOCATION: Dallas, Texas DATES: September 17-18, 2025	University of Texas Law School	Transportation	[ ]	✔	400
					Hotel	[ ]	✔	140
					Meals	[ ]	[ ]	
					Mis	[ ]	[ ]	